

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

CASE NO. 04-30033-MAP

V.

RAYMOND ASSELIN, ET AL

NOTICE

NEIMAN, M.J.

PLEASE TAKE NOTICE that the above-entitled case has been set for an  
INITIAL STATUS CONFERENCE on JANUARY 19, 2005, at 1:00 P.M.,  
before Magistrate Judge Neiman, Courtroom # 3 on the 5th floor. A joint  
status report shall be filed by January 14, 2005.

TONY ANASTAS,  
CLERK OF COURT

November 9. 2005  
Date

By: /s/ John C. Stuckenbruck  
Deputy Clerk

Notice sent to:

All counsel of record via mail and electronically

(Notice of Hearing.wpd - 7/99)

[kntchrgcnf.]  
[ntchrgcnf.]